

Arthur P. Schalick High School  
8<sup>th</sup> Grade Course Registration Form

Student Name \_\_\_\_\_ Current Grade \_\_\_\_\_

**Students should refer to the 2018-19 Program of Studies which can be found on the district's webpage to assist them in completing this form and to determine their eligibility for each course before selection. All 8<sup>th</sup> grade students, are required to register for a minimum of eight courses. It is highly recommended that you select three additional elective courses in case your first choice is not available. Please indicate your 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> choice for electives. Form is due March 12, 2018.**

**English — Select 1**

- 9<sup>th</sup> Grade English CP
- 9<sup>th</sup> Grade English Honors

**Science — Select 1**

- Integrated Science CP
- Integrated Science Honors

**Math - Select 1**

- Algebra IA & IB (*a full-year, two-part course*)
- Algebra I CP
- Algebra I Honors
- Geometry CP
- Geometry Honors
- Algebra II CP
- Algebra II Honors
- Algebra IIA & IIB (*a full-year, two-part course*)

**Social Studies – Select 1**

- World History CP
- World History Honors

**World Languages – Select 1**

- French I CP
- German I CP
- Spanish I CP
- World Cultures & Conversations

**Financial Literacy – Select 1**

- Personal Financial Literacy (*online*)

**Physical Education/Health — Select 1**

- PE/Health Grade 9

**Freshman Seminar – Required**

**Electives — Select 3**

**Arts (Visual & Performing)**

- Art I CP \_\_\_\_\_
- Creative Art – An Elemental Approach \_\_\_\_\_
- Concert Band (Spring Only) \_\_\_\_\_
- Guitar Workshop I \_\_\_\_\_
- History of Rock & Roll \_\_\_\_\_

**Career /Technical/Vocational/Life Skills**

- Computer Art \_\_\_\_\_
- Computer I CP/C++ Programming \_\_\_\_\_
- Particular Topics in Comp. Programming-Intro to Programming and Computer Science \_\_\_\_\_
- Street Law \_\_\_\_\_
- Web Page Design \_\_\_\_\_

**Science, Technology, Engineering & Mathematics**

**(STEM) Project Lead the Way (PLTW) Pathway**

- Introduction to Engineering Design \_\_\_\_\_

**After School**

- Jazz Band

**Academic Electives**

- Into to 21<sup>st</sup> Century Film \_\_\_\_\_
- Lifetime Fitness Education \_\_\_\_\_
- Natural Disasters \_\_\_\_\_
- Outdoor Adventures \_\_\_\_\_
- Sports in Modern Society \_\_\_\_\_
- World Geography \_\_\_\_\_

**Visual & Performing Arts Academies**

***For academy students only***

***(the below are full-year, two-part courses)***

- Art Academy I CP
- Dance Academy I and II
- Theater Arts I CP

Student Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent Signature \_\_\_\_\_ Date \_\_\_\_\_

Counselor's Initials/Date \_\_\_\_\_

**Due Monday, March 12, 2018**